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# **EXECUTIVE DECISION**

## made by a Cabinet Member



### **REPORT OF ACTION TAKEN UNDER DELEGATED AUTHORITY BY AN INDIVIDUAL CABINET MEMBER**

#### Executive Decision Reference Number – HCD02 20/21

## Decision Title of decision: COVID-19 Test and Trace Discretionary Support Payments Decision maker (Cabinet member name and portfolio title): Councillor Chris Penberthy (Cabinet Member for Housing and Co-operative Development) Report author and contact details: Emma Rose (Strategic Development Manager) 01752 312571 emma.rose@plymouth.gov.uk Decision to be taken: Agree a framework for decision making on receipt of applications for test and trace discretionary support payments Reasons for decision: To apply the latest guidance issued 9 October 2020 relating to the government allocation of test and trace support payment funds to Plymouth City Council. This discretionary fund is designed to support employed and self-employed customers required to self-isolate by the national Covid-19 test and trace service, who are unable to work from home and suffer a drop in earnings which would compromise their ability to self-isolate. The national scheme covers eligible customers in receipt of a means tested benefit and the discretionary fund covers eligible customers not in receipt of a means tested benefit.

- 6 Alternative options considered and rejected: Plymouth City Council administers the discretionary fund and must have a policy to cover how it will be administered. There is no option to do nothing
- 7 Financial implications: Central government funding is provided for the discretionary fund and, once exhausted, there will be no more discretionary support. Separate central government funding has been provided for the implementation and administration of the national and discretionary schemes.

| 8 | Is the decision a Key Decision?<br>(please contact <u>Democratic</u> | Yes | No | Per the Constitution, a key decision is one which:                           |
|---|--|-----|----|--|
|   | Support for further advice)  |     |    | in the case of <b>capital</b> projects and contract awards, results in a new |

| I 2b<br>Con:<br>I 3a | Signature:<br>Scrutiny<br>Committee<br>name:<br>Print<br>Name:<br>sultation   | Councillor Mary Aspin<br><b>r Cabinet members'</b> | all      | overview   | and Scrutiny Committee  |  |  |  |  |  |
|----------------------|---|--|----------|--|---|--|--|--|--|--|
|                      | Signature:<br>Scrutiny<br>Committee<br>name:<br>Print<br>Name:  | Health and Adult Socia                             |          | Verview  | and Scrutiny Committee  |  |  |  |  |  |
| I 2b                 | Signature:<br>Scrutiny<br>Committee<br>name:<br>Print   | Health and Adult Socia                             |          | Overview   | and Scrutiny Committee  |  |  |  |  |  |
| I 2b                 | Signature:<br>Scrutiny<br>Committee   |  | l Care C | Verview  | and Scrutiny Committee  |  |  |  |  |  |
| I 2b                 |   | approved by email.                                 |          |  |   |  |  |  |  |  |
|                      | Scrutiny<br>Chair   | Councillor Mary Aspin                              | all      | Date   | 13/10/2020  |  |  |  |  |  |
| I2a                  | Reason for urgency: To implement emergency guidance as a result of the Covid-19 pandemic to support some of our most vulnerable residents                           |  |          |  |   |  |  |  |  |  |
|                      |   | No   |          | (If no, go to section 13a)   |   |  |  |  |  |  |
|                      | Is the decision urgent and to be Y<br>implemented immediately in<br>the interests of the Council or<br>the public?  |  | Yes      | ×  | (If yes, please contact Democratic<br>Support<br>( <u>democraticsupport@plymouth.gov.uk</u> )<br>for advice)  |  |  |  |  |  |
| Urge                 | ent decisions   |  |          |  |   |  |  |  |  |  |
| 10                   | Please specify any direct<br>environmental implications of the<br>decision (carbon impact)  |  |          | No direct implications.  |   |  |  |  |  |  |
| 9                    | Please specify how this decision is<br>linked to the Council's corporate<br>plan/Plymouth Plan and/or the<br>policy framework and/or the<br>revenue/capital budget: |  |          | This is an urgent decision in an emergency situation<br>which will support the legal requirements to self-isolate<br>when advised to do so by the Test and Trace service |   |  |  |  |  |  |
|                      | If yes, date of publication of the notice in the <u>Forward Plan of Key</u><br><u>Decisions</u>   |  |          | n/a  |   |  |  |  |  |  |
|                      |   |  | ×        |  | is <b>significant</b> in terms of its effect on<br>communities living or working in an<br>area comprising <b>two or more</b> wards<br>in the area of the local authority. |  |  |  |  |  |
|                      |   |  |          |  | in the case of <b>revenue</b> projects when<br>the decision involves entering into new<br>commitments and/or making new<br>savings in excess of <b>£1 million</b>         |  |  |  |  |  |
|                      |   |  |          |  | commitment to spend and/or save in excess of <b>£3million</b> in total  |  |  |  |  |  |

| I3b                       |   | her Cabinet member's is affected by the                        |                                    |                    |   |               |  |  |  |
|---------------------------|---|--|------------------------------------|--------------------|---|---------------|--|--|--|
| l3c                       | Date Cab  | inet member consulted  |                                    |                    |   |               |  |  |  |
| 14                        | declared  | Cabinet member<br>a conflict of interest in<br>o the decision? | Yes<br>No x                        |                    | If yes, please discuss with the<br>Monitoring Officer                                     |               |  |  |  |
|                           |   |  |                                    |                    | And Deleks and D  |               |  |  |  |
| 15                        |   | orporate Management<br>ember has been                          | Nam                                | -                  | Andy Ralphs and R   |               |  |  |  |
|                           | consulted?  |  | Job title                          |                    | Strategic Director of Customer and Corporate Services                                     |               |  |  |  |
|                           |   |  |                                    |                    | Director of Public Health   |               |  |  |  |
|                           |   |  | Date<br>consulted                  |                    | 6 October 2020  |               |  |  |  |
| Sign                      | -off  |  |                                    |                    |   |               |  |  |  |
| 16                        | 6 Sign off codes from the relevant departments consulted:   |  |                                    | ocratic<br>datory) | DS48 20/21  |               |  |  |  |
|                           |   |  |                                    | ce (ma             | ndatory)  | djn.20.21.117 |  |  |  |
|                           |   |  | Lega                               | (mand              | lt/35424/121020   |               |  |  |  |
|                           |   |  |                                    | an Reso<br>cable)  |   |               |  |  |  |
|                           |   |  | Corporate property (if applicable) |                    |   |               |  |  |  |
|                           |   |  |                                    | uremen             | t (if applicable)   |               |  |  |  |
| Арр                       | endices   |  |                                    |                    |   |               |  |  |  |
| I7 Ref. Title of appendix |   |  |                                    |                    |   |               |  |  |  |
|                           | A Brief   |  |                                    |                    |   |               |  |  |  |
|                           |   |  |                                    |                    |   |               |  |  |  |
|                           |   |  |                                    |                    |   |               |  |  |  |
| Con                       | fidential/ex  | xempt information  |                                    | ,                  |   |               |  |  |  |
| 18a                       | Do you need to include any confidential/exempt information? |  |                                    |                    | f yes, prepare a second, confidential ('Par<br>l') briefing report and indicate why it is |               |  |  |  |

|                   |  |                                | Νο               | x      | Sch<br>Act<br>I8<br>(Ke<br>the | nedule I<br>t 1972 b<br>b below<br>eep as m | 2A of th<br>by ticking<br>c.<br>nuch info<br>g report | e Local<br>g the rel | e of Par<br>Governi<br>evant bo<br>as poss<br>I be in th | ment<br>ox in<br>ible in |
|-------------------|--|--------------------------------|------------------|--------|--------------------------------|---|---|----------------------|--|--------------------------|
|                   | Exemption Paragraph Number   |                                |                  |        |                                |   |   |                      |  |                          |
|                   |  |                                | I 2 3            |        |                                |   | 4   | 5                    | 6  | 7                        |
| 186               | Confiden<br>report tit   | tial/exempt briefing<br>le:    |                  |        |                                |   |   |                      |  |                          |
| Background Papers |  |                                |                  |        |                                |   |   |                      |  |                          |
| 19                | Please list a  | all unpublished, background pa | apers r          | elevar | nt to                          | the dec                                     | cision in   | the tabl             | e below.   |                          |
|                   | Background papers are unpublished works, relied on to a material extent in preparing the<br>report, which disclose facts or matters on which the report or an important part of the work is<br>based. If some/all of the information is confidential, you must indicate why it is not for<br>publication by virtue of Part 1 of Schedule 12A of the Local Government Act 1972 by ticking the<br>relevant box.Title of background paper(s)Exemption Paragraph Number  |                                |                  |        |                                |   |   |                      |  |                          |
|                   | <b>o i i i i i i i i i i</b>   |                                | 1                |        | 2                              | 3   | 4   | 5                    | 6  | 7                        |
|                   |  |                                |                  |        |                                |   |   |                      |  |                          |
|                   |  |                                |                  |        |                                |   |   |                      |  |                          |
| Cabi              | inet <b>M</b> emb  | er Signature                   |                  |        |                                |   |   |                      |  |                          |
| 20                | <ul> <li>Cabinet Member Signature</li> <li>I agree the decision and confirm that it is not contrary to the Council's policy and budget framework, Corporate Plan or Budget. In taking this decision I have given due regard to the Council's duty to promote equality of opportunity, eliminate unlawful discrimination and promote good relations between people who share protected characteristics under the Equalities Act and those who do not. For further details please see the EIA attached.</li> </ul> |                                |                  |        |                                |   |   |                      |  |                          |
| Signature         |  |                                | Date of decision |        |                                | on  |   |                      |  |                          |
|                   |  | Chuis Palpathy                 |                  |        |                                | 1   | 3/10/20   | 20                   |  |                          |